



# 2009 Minnesota *BASS* Federation

## Junior Tournament of Champions

### Registration Form

### Biography

Competitor's Name \_\_\_\_\_

BASS Membership # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ / \_\_\_\_\_ Cell: \_\_\_\_\_ / \_\_\_\_\_

Club Name \_\_\_\_\_ Club Number \_\_\_\_\_

SEX: M \_\_\_\_\_ F \_\_\_\_\_

Age as of June 26, 2009 \_\_\_\_\_ Age Group 11-14 \_\_\_\_\_ 15-18 \_\_\_\_\_

#### Emergency Contact Information:

Name \_\_\_\_\_

Phone \_\_\_\_\_

Relationship \_\_\_\_\_

**Return To:**  
**Paul Perovich**  
**21500 203RD ST NW**  
**Big Lake MN 55309**  
**paul.perovich@mnbfn.org**

*I certify that I have reviewed and understand the tournament rules. In signing this entry form, I agree to abide by these rules. I hereby waive and release all other contestants, hosts, sponsors, and tournament officials from all claims of injury and/or damage incurred in connection with this tournament. I am a member in good standing of the Bass Anglers Sportsmen Society and the Minnesota State Junior B.A.S.S. Federation.*

Competitor signature \_\_\_\_\_

Parent or Guardian signature \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

Tournament record \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How many tournaments will you fish this summer? \_\_\_\_\_

Number of times fished Minnesota JTOC \_\_\_\_\_

Favorite Rod \_\_\_\_\_

Favorite Reel \_\_\_\_\_

Favorite Lure \_\_\_\_\_

Favorite Fishing Technique \_\_\_\_\_

Biggest Bass \_\_\_\_\_ Where \_\_\_\_\_

High/Junior School Attending \_\_\_\_\_

T-Shirt size: Youth : S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_

Adult: S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_

What do you want to do after school? \_\_\_\_\_

\_\_\_\_\_