



The 2014 *B.A.S.S. Nation*
Minnesota
State High School Championship

Tournament Location
Lodging Information
Individual Entry Forms

MINNESOTA JUNIOR B.A.S.S. NATION



Please see enclosed the Minnesota State BASS High School Championship registration information.

Here is a summary of the information for the event:

- 1) This is a Team Tournament, you and your partner fish together for this event.
- 2) The team limit is five fish, which can be caught by any member of the team.
- 3) You only need two high school members to form a Team.
- 4) The members do need to be from the same school district.
- 5) You do need to be a BASS Nation High School member (\$20.00)
- 6) You do need to be a MN BASS High School member (\$20.00)
- 7) The entry for the event is \$25.00 and includes lunch after the event on Friday.
- 8) The event is on Friday June 20th at Moon Light Bay Restaurant on Cross Lake, MN
- 9) The meeting is on Thursday Night, June 19th at White Fish Lodge, Cross Lake, MN.
- 10) Reduced rates on overnight lodging is available at White fish Lodge.

NATIONAL QUALIFIERS

This tournament is the qualifier for the BASS Nation HS 2015 National tournaments. This includes the BASS Nation HS Tournament and the BASS Nation Northern Divisional Tournament. The top three teams will automatically qualify for one of these National Tournament and the fourth place team will be the alternate should one of the top three not be able to attend.

Scholarship funds are available at the National Level, in 2014 there will be over \$60,000 in scholarship money available at the National HS events. In addition, the National Events are televised on ESPNU.

How to Enter:

- 1) Complete the Entry form
- 2) Complete the payments of \$65
(\$20 for BASS Nation HS, \$20 for MN BASS HS, and \$25 for entry)
- 3) Submit all forms and payments to:

***Jeff Gilmer
941 Savanna Trail
Delano, MN 55328***

Minnesota BASS High School Contacts:

Please contact the following if you have any questions, need additional information, would like to schedule a meeting about the high school program or any questions.

Jeff Gilmer
JGilmer@mnbfn.org
612 – 978 – 4493

Randy Wilcox
Fishwilcox@hotmail.com
612 – 306 - 0516



The 2014 B.A.S.S. Nation Minnesota State High School Championship

TOURNAMENT HEADQUARTERS: **Moonlight Bay Restaurant**
37627 County Road 66
Cross Lake, MN 56442
(218) 692-3575

SCHEDULE:	Thursday June 19th	3:00 PM	Tournament Lake Off Limits
		6:00 PM	Participant Check-In (Mandatory for all Participants)
		6:30 PM	Participant Tournament Meeting
		7:00 PM	Announcement of Boat Order
		7:30 PM	Conclusion of Meeting
Friday June 20th	6:30 AM	Boater/Coaches Meeting	
	7:00 AM	Participants In Boats	
	7:30 AM	First Flight Take Off	
	1:30 PM	Weigh In Begins	
	1:30 PM	Lunch at Moonlight Bay Restaurant	
	2:30 PM	Awards Presentation	

ACCOMMODATIONS:

White Fish Lodge
14150 Swann Dr,
Crosslake, MN 56442
218-692-2246, ext 0, reservation code: BASSMN

White Fish Lodge is providing reduced rates for hotel rooms. The reduced rates are \$89 for a standard room and \$99 for the king or double queen suite. To reserve a room please call the reservation line at 218-692-2246 ext 0 and mention the code: BASSMN to receive the reduced rate. The rate is good for Sunday – Thursday. If anyone wants to stay through the weekend the rate is \$20 more per night.

It is recommended you reserve your rooms early to guarantee a room for the event.

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PARKING – LAUNCHING:

There are multiple public boat launches available around the White Fish Lake Chain, the closest launches are the public launch on the southwest end of Cross Lake, and the State Park (Launch Fee) on the east side of Cross Lake. Other public launches are also available in other areas around the lake.

WEIGH-IN:

All participants will arrive at the docks at Moonlight Bay restaurant, it is your responsibility to make sure the boat check representative is notified of your return time to the dock. Each High School Team is responsible for bagging and transporting their fish to the weigh in stage. Both High School Team members are required to go to the weigh in stage for your weight to count. The coach/adult boater can remain in the boat.

PARTICIPANT REQUIREMENTS:

All participants will need to provide a copy of their MN DNR Watercraft permit and note the volunteer activity they have completed or are schedule to complete in the future. Both participants must be from the same school district.

All National qualifiers will require a parents and participant signature on the Agreement and a copy of their most recent grades with a current up to date GPA from their school prior to final approval.

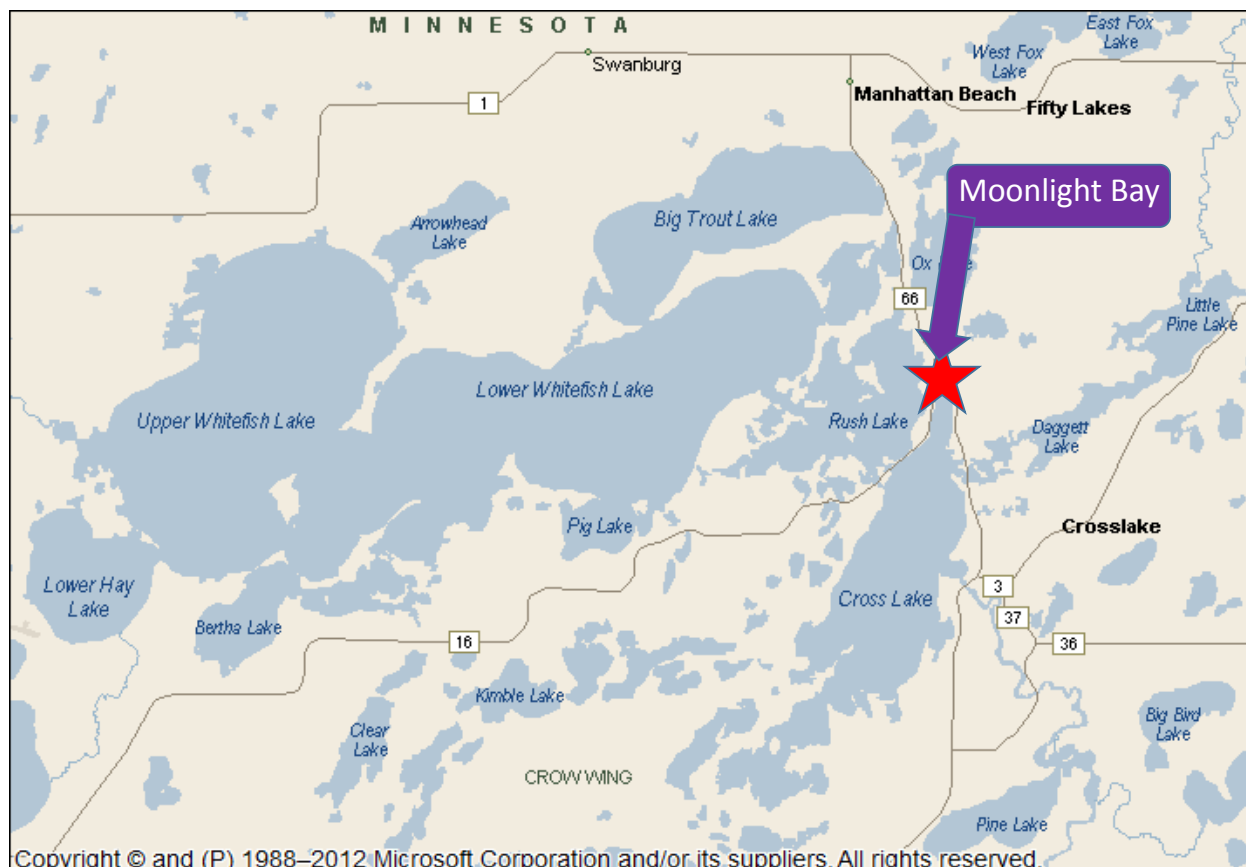
TOURNAMENT DAY CONTACT INFORMATION:

Jeff Gilmer
Youth Director
612-978-4493

Randy Wilcox
HS Director
612-306-0516

Lake Open Fishing Areas and Off Limits

All public fishing areas in the Whitefish chain are open for the tournament. All “No Wake” areas are to be observed at all times, and no passing of any other competitor in the “No Wake” areas. Upper Hay Lake on the West end is “OFF LIMITS” for this event.



Take off in the morning and weigh in in the afternoon are at Moonlight Bay.

High School Club Roster Forms:

These will be completed at the tournament meeting on Thursday June 19th.



2014 B.A.S.S. Nation
Minnesota State High School
Championship

Individual Registration Form - DUE BY Monday 6/9/2014

Name

BASS Membership #

Address

_____/_____/_____
City State Zip

Phone: ____/____/____ Cell: ____/____/____

High School Name High School Partner

SEX: M _____ F _____

IMPORTANT INFORMATION

Grade as of June 20, 2014 _____

I have included a copy of my Boaters Certificate: Yes – No

I have completed or are signed up for my volunteer event: Yes – No

Total Due: \$65.00

(\$20 National, \$20 MN, \$25 Entry)

Please make your check out to Minnesota Junior BASS and Mail to

**Jeff Gilmer
941 Savanna Trail
Delano, MN. 55328**

Questions Email: JGilmer@MNBFN.org phone: 612-978-4493

Emergency Contact Information:

Name

Phone

Relationship

Coach/Boater Contact Information:

Name

Phone

Email

Biography

Favorite lure _____

Favorite fishing technique _____

Biggest Bass _____ Where _____

High School attending _____

I certify that I have reviewed and understand the tournament rules. In signing this entry form, I agree to abide by these rules. I hereby waive and release all other contestants, hosts, sponsors, and tournament officials from all claims of injury and/or damage incurred in connection with this tournament. I am a member in good standing of the Bass Anglers Sportsmen Society and the Minnesota State High School B.A.S.S. Nation.

Competitor signature

Parent or Guardian signature

Date

Date