



The 2015 *B.A.S.S. Nation*
Minnesota
State High School Championship

Tournament Location

Entry Form

MINNESOTA JUNIOR B.A.S.S. NATION



Please see enclosed the Minnesota State BASS High School Championship registration information. Here is a summary of the information for the event:

- 1) The High School members are those who have completed 8th grade, but not 12th grade by the event date.
- 2) This is a Team Tournament, you and your partner fish together for this event.
- 3) The team limit is five fish, which can be caught by any member of the team.
- 4) You only need two high school members to form a team.
- 5) The members do need to be from the same school district
(Live in the district based upon your home address or attend the same school district)
- 6) You do need to be a BASS Nation High School member.
- 7) You do need to be a MN BASS High School member.
- 8) The entry for the event is \$25.00.
- 9) The event is on Friday June 19th at Three Rivers Park, Lake Minnetonka,
- 10) The meeting is 6:00 PM, Thursday June 18th at Hopkins Eisenhower Community Center, 1001 Highway 7, Hopkins, MN.
- 11) Please see maps for Three Rivers Park and Hopkins Eisenhower Community Center.

NATIONAL QUALIFIERS

This tournament is the qualifier for the BASS Nation HS 2016 National tournaments. The top two teams will automatically qualify for the National Tournament and the third place team will be the alternate should one of the top two team not be able to attend.

Scholarship funds are available at the National Level, 2016 finds have not been announced, however in 2015 there will be over \$75,000 in scholarship money available at the National HS events. In addition, the National Events are televised on ESPNU.

How to Enter:

- 1) Complete the Entry form
- 2) Include event entry fee (\$25.00 to MN Junior BASS)
- 3) Copy of your boater certificate (Or this can be provided at the event meeting)
- 4) Submit all forms and payments to:

***MN Junior BASS
Jeff Gilmer
941 Savanna Trail
Delano, MN 55328***

Minnesota BASS High School Contacts:

Please contact the following if you have any questions, need additional information, would like to schedule a meeting about the high school program or any questions.

Jeff Gilmer
JGilmer@mnbn.org
612 – 978 – 4493

Randy Wilcox
Fishwilcox@hotmail.com
612 – 306 – 0516

The Minnesota Junior B.A.S.S. Nation is a non-profit organization whose purpose is to conduct clinics, events and conservation efforts for youth in association with educational organizations; to develop and promote bass fishing among youth at local, state, and national events.



The 2015 B.A.S.S. Nation Minnesota State High School Championship

EVENT SCHEDULE:

Thursday June 18th 3:00 PM Tournament Lake Off Limits

MEETING LOCATION: **Hopkins Eisenhower Community Center
1001 Highway 7
Hopkins, MN 55305**

6:00 PM Participant Check-In
(Mandatory for all participants)
6:30 PM Participant Tournament Meeting
7:00 PM Announcement of Boat Order
7:30 PM Conclusion of Meeting

Friday June 19th

TOURNAMENT LOCATION: **Three Rivers Park, Lake Minnetonka
4610 County Road 44
Minnetrista, MN 55331**

6:30 AM Boater/Coaches Meeting
7:00 AM Participants in Boats
7:30 AM First Flight Take Off
1:30 PM Weigh In Begins
2:30 PM Awards Presentation

PARKING – LAUNCHING:

All boats will be launched from the Three Rivers Park district boat launch. There will be a parking lot designated for meeting prior to the boat launch. All boaters parking and access fees will be covered, please notify the attendant at the entrance you are a boater for the event and they will provide you with a pass for the day.

Due to the logistics and safety for all the anglers, no boats will allowed to the access until the participants have arrived, all equipment and they are in the boats. At this point in time, the boats can then proceed to the boat launch. MN Junior BASS will provide drivers to assist with the launching of the boats. Upon completion of launching, the vehicles and boats will be taken to the boat launch parking lot. MN Junior

MINNESOTA JUNIOR B.A.S.S. NATION



BASS will have a key board and all vehicle keys will be placed on the board according to the boat launch order.

NOTE: There will be a daily parking fee for all non-boater vehicles.

WEIGH-IN:

All boats will weigh-in by their launch order. Boat 1 first, then boat 2, etc. A MN Junior BASS representative will meet you at the boat launch with your vehicle and trailer. It is the boat captain's responsibility to drive the boat onto the trailer. Once the boat is secure you will be driven from the access to the weigh in site.

Each High School Team is responsible for bagging and transporting their fish to the weigh in stage. Both High School Team members are required to go to the weigh in stage for your weight to count. The coach/adult boater can remain in the boat. Once the fish are weighed they will be returned immediately back to the boat, and the boater will then drive the boat with the fish back down to the access. Once they return to the access they then can remove their drain and live well plugs to release the water. **No drain or live well plugs are to be removed except at the access following release of the fish.**

Once the fish have been released the boater can then drive back to the boat parking area for the anglers to gather their equipment.

PARTICIPANT REQUIREMENTS:

All participants will need to be a member of as MN High School Club which is registered with BASS National and BASS MN. If you would like to start a club please contact one of the two individuals listed below.

All National qualifiers will require a parents and participant signature on the National entry form and may need to provide a copy of their most recent grades with a current up to date GPA from their school prior to final acceptance.

High School and TOURNAMENT DAY CONTACT INFORMATION:

Jeff Gilmer
Youth Director
612-978-4493
Jgilmer@MNBFN.org

Randy Wilcox
HS Director
612-306-0516
Fishrwilcox@yahoo.com



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Lake Open Fishing Areas and Off Limits

All public fishing areas in the Lake Minnetonka waterways are open for the tournament. There is a 40 MPH speed limit and “No Wake” areas are to be observed at all times. There is no passing of another competitor on the way to the first fishing spot of the day and no passing of any other competitor in the “No Wake” areas.

High School Club Registration and Roster Forms

All participants must be a member of a registered High School club with current dues. This is required for insurance coverage and participation. It is preferred to have all members registered with their High School club prior to the event, however, clubs can be registered at the event meeting on Thursday June 18th. To register at the meeting you will need the following:

- 1) All members in attendance to sign and complete the proper paperwork
- 2) One adult mentor (coach, boater, parent, or other authorized adult to represent the club)
- 3) Membership dues, (\$20 for BASS National, \$20 for BASS MN) per member



2015 BASS Nation
Minnesota State High School
Championship

Individual Registration Form - DUE BY Friday 6/12/2015

Name _____

BASS Membership # _____

Address _____

City _____ State _____ Zip _____

Phone: _____ / _____ Cell: _____ / _____

Email: _____

High School Name _____ High School Partner

SEX: M _____ F _____

IMPORTANT INFORMATION

Grade as of June 19, 2015 _____

I have included a copy of my Boaters Certificate: Yes – No

Total Due: \$25.00

Please make your check out to Minnesota Junior BASS and Mail to

**MN Junior BASS
Jeff Gilmer
941 Savanna Trail
Delano, MN. 55328**

Questions Email: JGilmer@MNBFN.org phone: 612-978-4493

Emergency Contact Information:

Name _____

Phone _____

Relationship _____

Coach/Boater Contact Information:

Name _____

Phone _____

Email _____

Biography

Favorite lure _____

Favorite fishing technique _____

Biggest Bass _____ Where _____

I certify that I have reviewed and understand the tournament rules. In signing this entry form, I agree to abide by these rules. I hereby waive and release all other contestants, hosts, sponsors, and tournament officials from all claims of injury and/or damage incurred in connection with this tournament. I am a member in good standing of the Bass Anglers Sportsmen Society and the Minnesota State High School B.A.S.S. Nation.

Competitor signature

Parent or Guardian signature

Date

Date