



The 2015 *B.A.S.S. Nation*
Minnesota
State Junior Championship

Tournament Location

Entry Form

MINNESOTA JUNIOR B.A.S.S. NATION



Please see enclosed the Minnesota State BASS Junior Championship registration information. Here is a summary of the information for the event:

- 1) The Junior members are those who are between the ages of 7 – 13, but have not completed 8th grade by the event date.
- 2) This is an individual Tournament.
- 3) The limit is five fish.
- 4) You do need to be a BASS Nation Junior club member. (Example Bassinators, Fairmont, etc.)
- 5) You do need to be a MN BASS Junior member.
- 6) The entry for the event is \$25.00.
- 7) The event is on Friday June 19th at Three Rivers Park, Lake Minnetonka,
- 8) The meeting is 6:00 PM, Thursday June 18th at Hopkins Eisenhower Community Center, 1001 Highway 7, Hopkins, MN.
- 9) Please see Maps for Three Rivers Park and Hopkins Eisenhower Community Center.

NATIONAL QUALIFIERS

This tournament is the qualifier for the BASS Nation Junior World Championship. The top two individuals will automatically qualify for the World Championship and the third place individual will be the alternate should one of the top two members not be able to attend.

How to Enter:

- 1) Complete the Entry form
- 2) Include event entry fee (\$25.00 to MN Junior BASS)
- 3) Submit all forms and payments to:

***MN Junior BASS
Jeff Gilmer
941 Savanna Trail
Delano, MN 55328***

Minnesota BASS Junior Contacts:

Please contact the following if you have any questions or need additional information.

Jeff Gilmer
JGilmer@mnbfn.org
612 – 978 – 4493

Randy Wilcox
Fishwilcox@hotmail.com
612 – 306 – 0516



The 2015 BASS Nation Minnesota State Junior Championship

EVENT SCHEDULE:

Thursday June 18th 3:00 PM Tournament Lake Off Limits

MEETING LOCATION: **Hopkins Eisenhower Community Center
1001 Highway 7
Hopkins, MN 55305**

6:00 PM Participant Check-In
(Mandatory for all Participants)
6:30 PM Participant Tournament Meeting
7:00 PM Announcement of Boat Order
7:30 PM Conclusion of Meeting

Friday June 19th

TOURNAMENT LOCATION: **Three Rivers Park, Lake Minnetonka
4610 County Road 44
Minnetrista, MN 55331**

6:30 AM Boater/Coaches Meeting
7:00 AM Participants in Boats
7:30 AM First Flight Take Off
12:30 PM Weigh In Begins
2:30 PM Awards Presentation

PARKING – LAUNCHING:

All boats will be launched from the Three Rivers Park district boat launch. There will be a parking lot designated for meeting prior to the boat launch. All boaters parking and access fees will be covered, please notify the attendant at the entrance you are a boater for the event and they will provide you with a pass for the day.

Due to the logistics and safety for all the anglers, no boats will allowed to the access until the participants have arrived, all equipment and they are in the boats. At this point in time, the boats can then proceed to the boat launch. MN Junior BASS will provide drivers to assist with the launching of the boats. Upon completion of launching, the vehicles and boats will be taken to the boat launch parking lot. MN Junior Bass will have a key board and all vehicle keys will be placed on the board according to the boat launch order.

NOTE: There will be a daily parking fee for all non-boater vehicles.



WEIGH-IN:

All boats will weigh-in by their launch order. Boat 1 first, then boat 2, etc. A MN Junior BASS representative will meet you at the boat launch with your vehicle and trailer. It is the boat captain's responsibility to drive the boat onto the trailer. Once the boat is secure you will be driven from the access to the weigh in site.

Each Junior participant is responsible for bagging and transporting their fish to the weigh in stage. Both Junior members from the boat are required to go to the weigh in stage for your weight to count. The coach/adult boater can remain in the boat. Once the fish are weighed they will be returned immediately back to the boat, and the boater will then drive the boat with the fish back down to the access. Once they return to the access they then can remove their drain and live well plugs to release the water. **No drain or live well plugs are to be removed except at the access following release of the fish.**

Once the fish have been released the boater can then drive back to the boat parking area for the anglers to gather their equipment.

PARTICIPANT REQUIREMENTS:

All participants will need to be a member of an MN Junior Club which is registered with BASS National and BASS MN. If you would like to start a club please contact one of the two individuals listed below.

TOURNAMENT DAY CONTACT INFORMATION:

Jeff Gilmer
Youth Director
612-978-4493
Jgilmer@MNBFN.org

Randy Wilcox
HS Director
612-306-0516
Fishrwilcox@yahoo.com

Lake Open Fishing Areas and Off Limits

All public fishing areas in the Lake Minnetonka waterways are open for the tournament. There is a 40 MPH speed limit and "No Wake" areas are to be observed at all times. There is no passing of another competitor on the way to the first fishing spot of the day and no passing of any other competitor in the "No Wake" areas.

Registration and Roster Forms

All participants must be a member of a registered BASS Junior club with current dues. This is required for insurance coverage and participation. It is preferred to have all members registered with their Junior club prior to the event, however, clubs can be registered at the event meeting on Thursday June 18th. To register at the meeting you will need the following:

- 1) All members in attendance to sign and complete the proper paperwork
- 2) One adult mentor (coach, boater, parent, or other authorized adult to represent the junior)
- 3) Membership dues, (\$10 for BASS National, \$10 for BASS MN) per member, (If you are a current member of a Junior Club this is typically provided by your Junior Club)



2015 *BASS* Nation

Minnesota State Junior Championship Individual Registration Form - DUE BY Friday 6/12/2015

Name

BASS Membership #

Address

_____/_____/_____
City State Zip

Phone: ____/____/____ Cell: ____/____/____

Email:

Junior Club

SEX: M _____ F _____

IMPORTANT INFORMATION

Age as of June 19, 2015 _____

Grade as of June 19, 2015 _____

Total Due: \$25.00

Please make your check out to Minnesota Junior BASS and Mail to

**MN Junior BASS
Jeff Gilmer
941 Savanna Trail
Delano, MN. 55328**

Questions Email: JGilmer@MNBFN.org phone: 612-978-4493

Parent Contact Information:

Name

Phone

Relationship

Coach/Boater Contact Information:

Name

Phone

Email

Biography

Favorite lure _____

Favorite fishing technique _____

Biggest Bass _____ Where _____

I certify that I have reviewed and understand the tournament rules. In signing this entry form, I agree to abide by these rules. I hereby waive and release all other contestants, hosts, sponsors, and tournament officials from all claims of injury and/or damage incurred in connection with this tournament. I am a member in good standing of the Bass Anglers Sportsmen Society and the Minnesota B.A.S.S. Nation.

Competitor signature

Parent or Guardian signature

Date

Date